

THE BRAITHWAITE BURN AND JESSOP CONSTRUCTION CO.LTD.

(A GOVT. OF INDIA ENTERPRISE)

Regd. Office : 27, RAJENDRA NATH MUKHERJEE ROAD

P.O.Box No. 264, Kolkata - 700 001 (WEST BENGAL)

PHONE NO. (033) 2248 5841-44; FAX: (033) 2210 -3961

E-MAIL: bbj@india.com ; info@bbjconst.com

Website :- [www.bbjconst.com](http://www.bbjconst.com)

BBJ/TS/D-592/LADDER/3129/(MUGHALSARAI)

9<sup>th</sup> May,2016

M/s.

Dear Sir(s),

You are requested to send your sealed quotation for supply of aluminium make ladder with platform type required for our Mughalsarai Project, as per details given hereunder :-

1. **Item required** :-

Sl.No.	Description of items	Qty.	Rate Per Pc. (Rs.)
A.	<b>Aluminium make Ladder 6' High with Platform Type.</b> <b>Notes:-</b> Description of ladder to be properly mentioned in the offer. Catalogue of quoted item is to be enclosed with the offer, otherwise no offer will be considered against this NIT.	08(eight) nos. (6' High)	

2. **Rate** :- Your quoted rate should be inclusive of all taxes and duties and delivery charges. Entry Tax, if any, will be borne by BBJ.

3. **Validity of Rate** : Your quoted rate should be valid and firm for a period of 3(three) months from the date of opening of your offer.

4. **Delivery at** :- BBJ Heavy Plant Yard, P-82 Taratala Road, Garden Reach,Kolkata-700 024.

5. **Delivery Period**: - Within 30 days from the date of LOI/ORDER alongwith manufacturer's test certificate.

6. **Payment** :- Within 30 days from the date of delivery and submission of bill with receipted challan.

7. **Liquidated Damage** :- If you fail to complete total supply as per our order within stipulated period, 0.5% of order value will be deducted from your bill for per week of delay subject to maximum of 5% of order value.

8. **JURISDICTION OF COURT**:

The Courts at Kolkata shall have the exclusive jurisdiction to try all disputes,if any,arising out of this agreement between the parties.

9. **Last Date of Submission** :- Your sealed quotation must reach to our Head Office on or before 16<sup>th</sup> May,2016 by 2.30 p.m.

(Tapas Sen)  
Supervisor(M&P)